Ca	fficeholder and Candidate ampaign Statement –					Date Stamp	CALIFORNIA 470	
Short Form		Date of ele (Mor	Date of election if applicable; (Month, Day, Year)		ndment (Explain Below)	RECEIVED BY OS ANGELES COUN	For Official Use Only	
						2023 JUL 20 AM 9: 5	1 (2) 1) 8 (~ (2) 1	
1.	Statement Covers Calendar Year 20 23		,			GAT INTEGER 1		
2.	. Officeholder or Candidate Information				3. Office Sought or Held			
•	NAME OF OFFICEHOLDER OR CANDIDATE				OFFICE SOUGHT OR HELD			
	Christine Chacon Kennedy				Board Member East Whittier City School District			
	STREET ADDRESS				JURISDICTION (LOCATION)		DISTRICT NUMBER (IF APPLICABLE)	
					Los Angeles County			
	CITY	STATE	ZIP CODE				,	
	Whittier AREA CODE/DAYTIME PHONE NUMBER	CA	90604 FAX / E-MAIL ADDRESS					
	5625873104	OF HONAL.	FAX / E-WAIL ADDINESS					
4.	Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.							
	COMMITTEE NAME AND LD. NUMBER		COMMITT	E ADDRESS	NAME	NAME OF TREASURER		
	N/A	. *	N/A			N/A	-	
.	N/A		N/A			N/A		
<u></u>	Verification							
	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2.000 and that I will spend less than \$2.000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws							
	Executed on July 20 20	23					$\sqrt{}$	